



## COMBINED DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled SYNCHRONIZATION POINT ACROSS DIFFERENT MEMORY BIST CONTROLLERS, the specification of which

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | is attached hereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| $\boxtimes$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | was filed on May 31, 2001 as United States Application No. 09/872,212                                                                                                                                                                                                                                                                                                                                                                                               | <u>).</u> .                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | was filed on as International Application No                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | and was amended on (if applicable).                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | with amendments through (if applicable).                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |
| includin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | I hereby state that I have reviewed and understand the contents of the above g the claims, as amended by any amendment referred to above.                                                                                                                                                                                                                                                                                                                           | e-identified specification,                                                    |
| I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56. If this is a continuation-in-part application filed under the conditions specified in 35 U.S.C. § 120 which discloses and claims subject matter in addition to that disclosed in the prior copending application, I further acknowledge the duty to disclose material information as defined in 37 C.F.R. § 1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |
| country<br>applicat<br>one cour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | I hereby claim foreign priority benefits under Title 35, United States Code, ion(s) for patent or inventor's certificate or of any PCT International application other than the United States of America listed below and have also identified ion(s) for patent or inventor's certificate or any PCT International application try other than the United States of America filed by me on the same subject and of the application(s) on which priority is claimed: | tion(s) designating at least one d below any foreign n(s) designating at least |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Prior Foreign Application(s)                                                                                                                                                                                                                                                                                                                                                                                                                                        | Priority<br>Claimed                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (Number) (Country) (Day/Month/Year Filed)                                                                                                                                                                                                                                                                                                                                                                                                                           | - ☐ ☐ Yes No                                                                   |
| applicat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | I hereby claim the benefit under Title 35, United States Code, § 119(e) of a ion(s) listed below:                                                                                                                                                                                                                                                                                                                                                                   | ny United States provisional                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 60/248,337 Novemb                                                                                                                                                                                                                                                                                                                                                                                                                                                   | y 16, 2001<br>per 13, 2000<br>ng Date                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) or § 365(c) of any PCT International application(s) designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, § 1.56(a) which occurred between the filing date of the prior application and the national or PCT International filing date of this application:

| 09/737,620        | December 14,2000 | Pending             |
|-------------------|------------------|---------------------|
| (Application No.) | (Filing Date)    | (Status: patented,  |
|                   |                  | Pending, abandoned) |

The undersigned hereby authorizes the U.S. attorney or agent named herein to accept and follow instructions from \_\_\_\_\_\_ as to any action to be taken in the Patent and Trademark Office regarding this application without direct communication between the U.S. attorney or agent and the undersigned. In the event of a change in the persons from whom instructions may be taken, the U.S. attorney or agent named herein will be so notified by the undersigned.

I hereby appoint the practitioners associated with the customer number provided below to prosecute this application, to file a corresponding international application, and to transact all business in the Patent and Trademark Office connected therewith:

Customer Number

24197

| Name                  | Reg. No. | Name                    | Reg. No. |
|-----------------------|----------|-------------------------|----------|
|                       |          |                         | 20.106   |
| BLYVEIS, Deborah B.   | 47,337   | PETERSEN, David P.      | 28,106   |
| CALDWELL, Lisa M.     | 41,653   | POLLEY, Richard J.      | 28,107   |
| GIRARD, Michael P.    | 38,467   | RINEHART, Kyle B.       | 47,027   |
| HAENDLER, Jeffrey B.  | 43,652   | RUPERT, Wayne W.        | 34,420   |
| HARDING, Tanya M.     | 42,630   | RYBAK, Sheree L.        | 47,913   |
| JAKUBEK, Joseph T.    | 34,190   | SCOTTI, Robert F.       | 39,830   |
| JONCUS, Stephen J.    | 44,809   | SIEGEL, Susan Alpert    | 43,121   |
| JONES, Michael D.     | 41,879   | SLATER, Stacey C.       | 36,011   |
| KLARQUIST, Kenneth S. | 16,445   | STEPHENS Jr., Donald L. | 34,022   |
| KLITZKE II, Ramon A.  | 30,188   | STUART, John W.         | 24,540   |
| LEIGH, James S.       | 20,434   | VANDENBERG, John D.     | 31,312   |
| MAURER, Gregory L.    | 43,781   | WHINSTON, Arthur L.     | 19,155   |
| NOONAN, William D.    | 30,878   | WIGHT, Stephen A.       | 37,759   |
| ORR, David E.         | 44,988   | WINN, Garth A.          | 33,220   |

Address all telephone calls to Robert F. Scotti at telephone number (503) 226-7391.

Address all correspondence to:

Customer Number

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under § 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

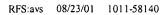
RFS:avs 09/20/01 1011-58140

U.S. Application No. 09/872,212

knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under § 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| Full Name of Sole or First In | ventor: Omar Kebichi                                                    |                               |
|-------------------------------|-------------------------------------------------------------------------|-------------------------------|
| Inventor's Signature          | Olwer fle bith                                                          | $\frac{09/20/0}{\text{Date}}$ |
| Residence: Waltham, M         |                                                                         |                               |
| Citizenship: Algerian         |                                                                         |                               |
| Post Office Address:          | 6107 Stearns Hill Rd<br>Waltham, MA, 02451                              |                               |
| Full Name of Second Invent    | tor: Wu-Tung Cheng                                                      |                               |
| Inventor's Signature          |                                                                         | Date                          |
| Residence: Lake Oswe          | go, OR                                                                  |                               |
| Citizenship: U.S.A.           |                                                                         |                               |
| Post Office Address:          | 19030 SW 35th Place<br>Lake Oswego, OR 97034                            |                               |
| Full Name of Third Invente    | or: Christopher John Hill                                               |                               |
| Inventor's Signature          |                                                                         | Date                          |
| Residence: Hampshire          | e, United Kingdom                                                       |                               |
| Citizenship: United K         | ingdom                                                                  |                               |
| Post Office Address:          | 14 Blenheim Close<br>Valley Park, Chandlers Ford<br>Hampshire, SO53 4LD |                               |

United Kingdom





U.S. Application No. 09/872,212

| Full Name of Sole or First Inventor |
|-------------------------------------|
|-------------------------------------|

| Inventor's Signature        |                                                                                           |           |
|-----------------------------|-------------------------------------------------------------------------------------------|-----------|
| Residence: Wilsonville,     | OR                                                                                        | Date      |
| Citizenship: Algiers        |                                                                                           |           |
| Post Office Address:        | 28477 SW Meadows Loop<br>Wilsonville, OR 97070                                            |           |
| Full Name of Second Invent  | ,                                                                                         |           |
| Inventor's Signature        | Ju Jung Cheng                                                                             | 8/29/2001 |
| Residence: Lake Osweg       | 0                                                                                         | Date      |
| Citizenship: U.S.A.         |                                                                                           |           |
| Post Office Address:        | 19030 SW 35th Place<br>Lake Oswego, OR 97034                                              |           |
| Full Name of Third Inventor | : Christopher John Hill                                                                   |           |
| Inventor's Signature        |                                                                                           |           |
| Residence: Hampshire,       | United Kingdom                                                                            | Date      |
| Citizenship: United Kin     | gdom                                                                                      |           |
| Post Office Address:        | 14 Blenheim Close<br>Valley Park, Chandlers Ford<br>Hampshire, SO53 4LD<br>United Kingdom |           |

Full Name of Sole or First Inventor: Omar Kebichi

| Inventor's Signature   |                                                                                  |           |
|------------------------|----------------------------------------------------------------------------------|-----------|
| Residence: Wilson      | nville, OR                                                                       | Date      |
| Citizenship: Algie     | rs                                                                               |           |
| Post Office Address:   | 28477 SW Meadows Loop<br>Wilsonville, OR 97070                                   |           |
| Full Name of Second In | nventor: Wu-Tung Cheng                                                           |           |
| Inventor's Signature   |                                                                                  |           |
| Residence: Lake C      | Oswego, OR                                                                       | Date      |
| Citizenship: U.S.A     | Α.                                                                               |           |
| Post Office Address:   | 19030 SW 35th Place<br>Lake Oswego, OR 97034                                     |           |
| Full Name of Third Inv | ventor: Christopher John Hill                                                    |           |
| Inventor's Signature   | Climbopher Will.                                                                 | 9/14/2001 |
| Residence: Hamps       | shire, United Kingdom                                                            | Date      |
| Citizenship: United    | d Kingdom                                                                        |           |
| Post Office Address:   | 14 Blenheim Close Valley Park, Chandlers Ford Hampshire, SO53 4LD United Kingdom |           |

RFS:avs 09/06/01 1011-58140



U.S. Application No. 09/872,212

Full Name of Fourth Inventor:

Inventor's Signature

Paul Islant

/3/200/ Date

Residence:

Northboro, MA

Citizenship:

U.S.A.

Post Office Address:

89 Rice Ave.

Northboro, MA 01532

Full Name of Fifth Inventor:

Yahya M. Z. Mustafa

Inventor's Signature

Date

Residence:

Wilsonville, OR

Citizenship:

Jordan

Post Office Address:

7925 SW Vlahos Dr. #520 Wilsonville, OR 97070



U.S. Application No. 09/872,212

| Full Name of Fourth Inv | entor: |
|-------------------------|--------|
|-------------------------|--------|

Paul J. Reuter

Inventor's Signature

Date

Residence:

Northboro, MA

Citizenship:

U.S.A.

Post Office Address:

89 Rice Ave.

Northboro, MA 01532

Full Name of Fifth Inventor:

Yahya M. Z. Mustafa

Inventor's Signature

\_\_\_\_\_

8/30/01

Residence:

Wilsonville, OR

Citizenship:

Jordan

Post Office Address:

7925 SW Vlahos Dr. #520 Wilsonville, OR 97070